

PO BOX 360 TRENTON, N.J. 08625-0360

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

Reviewer Number: /

www.nj.gov/health

Judith M. Persichilli, RN, BSN, MA Acting Commissioner

### <u>Alternative Treatment Center Reviewer Scoresheet - Team 2</u>

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| Applicant Name. 10200 - 21529 42000  | 720 7205   |                   |  |
|--|--|-------------------|--|
| Application Control Number: 19-0/34 Application Type (C, V, D):  |  |                   |  |
| Measure/Criterion  | <u>Total</u><br><u>Possible</u><br><u>Points</u> | Assigned<br>Score |  |
| Criterion 6  |  |                   |  |
| Measure 1: Cultivation plan  |  |                   |  |
| <b>6.1.1:</b> Overall practices, policies and procedures related to the cultivation of medical cannabis.   | 20   | /5                |  |
| <b>6.1.2:</b> Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana.  | 20   | 14                |  |
| <b>6.1.3:</b> Methods to control insects that do not include the application of pesticides.  |  | 10                |  |
| <b>6.1.4:</b> Methods to prevent and minimize and test for plant disease and other contamination.  | 20   | /B                |  |
| <b>6.1.5</b> : Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments.  |  |                   |  |
| The state of the s | 20   | 16                |  |

#### Measure 2: Manufacturing plan

| <b>6.2.1:</b> Overview of practices, policies and procedures for manufacturing medicinal cannabis products.  | . 20 |  |
|--|------|--|
| <b>6.2.2:</b> Experience/education in biochemisty, laboratory science, engineering and cannabinoid extraction methods.   | 20   |  |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20   |  |
| <b>6.2.4:</b> Methods to prevent and test for contamination in extracted products.   | 20   |  |
| <b>6.2.5:</b> Health and safety standards for lab employees.   | 20   |  |

#### Measure 3: Dispensary plan

| <b>6.3.1:</b> Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients.                       | 20   |
|---|------|
| <b>6.3.2:</b> Experience/education in the treatment of patients with qualifying health conditions.  | . 20 |
| <b>6.3.3:</b> Patient education and counseling methods.   | 15   |
| <b>6.3.4:</b> Employee education procedures for patient-facing staff members.   | . 15 |
| <b>6.3.5</b> : Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 15   |
| <b>6.3.6:</b> Explanation of how the proposed dispensary location expands access to patients and caregivers.                              |      |
|   | 15   |

By checking this box, I hereby certify that I, Reviewer \_\_\_\_\_, completed a full review of the assigned measures in this application and that these scores represent my work alone.



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## Alternative Treatment Center Reviewer Scoresheet - Team 1

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done

| scoring all the applications, scan the shard copies to be collected by DOH. | scoresheets and upload to | sharepoint. Retain |
|---|---------------------------|--------------------|
| Reviewer Number:  |                           |                    |
| Applicant Name: NJ Green  | Med Aw                    |                    |
| Application Control Number: 9-01  | 34 Application Type       | (C)V, D):          |
| Measure/Criterion   | Total Possible Points     | Assigned Score     |
| Criterion 1   |                           |                    |
| Measure 1: Security Plan  | 10                        | 5                  |
| Measure 2. Environmental impact plan  | 10                        | 4                  |
| Measure 3. Quality control and quality assurance plan                       | 10                        | 2                  |
| Criterion 2   |                           |                    |
| Measure 1: Background of principals, board members, and owners:             | 20                        | 7                  |
| Criterion 3   |                           |                    |
| Measure 1, Financing plan:  | 20                        | 6                  |
|   |                           | T.,                |

#### Criterion 4.

| Measure 1, Ties to the local community: | 20  | 7  |
|---|-----|----|
| Criterion 5.                            | ·   |    |
| Measure 1, Research contributions:      | 10  | 3  |
| Total (add up all assigned scores)      | 100 | 34 |

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#### Alternative Treatment Center Reviewer Scoresheet - Scorer 3-2

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| Measure 3: Minority-owned, women-<br>owned or veteran-owned business<br>certification |                                      | 30 20          |
|---|--------------------------------------|----------------|
| Criterion 7   |                                      | <del>-</del>   |
| Measure/Criterion   | <u>Total Possik</u><br><u>Points</u> | Assigned Score |
| Application Control Number: 19-0134   | Application 7                        | ype(C) V, D):  |
| Applicant Name: NJ Green  | MED Plus                             | LLC            |
| Reviewer Number: 3  |                                      |                |
|   |                                      |                |

By checking this box, I hereby certify that I, Reviewer \_\_\_\_, completed a full review of the assigned measures in this application and that these scores represent my work alone.



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### <u>Alternative Treatment Center Reviewer Scoresheet - Scorer 3-3</u>

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Reviewer Number: 4

Applicant Name: NJ GLEEN MED PLUS

Application Control Number: 19-0134 Application Type 6 V, E

Measure/Criterion

**Total Possible Points** 

**Assigned Score** 

Criterion 7

| Measure 4: Workforce and job-creation |      |    |   |
|---------------------------------------|------|----|---|
| plan                                  | . 20 | 20 | • |

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Measure 1, Financing plan:

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#### <u>Alternative Treatment Center Reviewer Scoresheet - Team 1</u>

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| Reviewer Number: 5   | •                     |                |
|--|-----------------------|----------------|
| Applicant Name: New Jersey   | Green Med PL          | us - LLC       |
| Applicant Name: New Jersey Green Med PLUS - LLC Application Control Number: 0134 Application Type (CV, D): |                       |                |
| Measure/Criterion  | Total Possible Points | Assigned Score |
| Criterion 1  |                       |                |
| Measure 1: Security Plan   | 10                    | 10             |
| Measure 2. Environmental impact plan   | 10                    | 8              |
| Measure 3. Quality control and quality assurance plan  | 10                    | 5              |
| Criterion 2  |                       |                |
| Measure 1: Background of principals, board members, and owners:  | 20                    | 18             |
| Criterion 3  |                       | L              |

20

#### Criterion 4.

| Measure 1, Ties to the local community: | 20  | 15 |
|---|-----|----|
| Criterion 5.                            | ·   |    |
| Measure 1, Research contributions:      | 10  | 10 |
| Total (add up all assigned scores)      | 100 | 85 |

By checking this box, I hereby certify that I, Reviewer 5, completed a full review of the assigned measures in this application and that these scores represent my work alone.



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#### <u>Alternative Treatment Center Reviewer Scoresheet - Team 1</u>

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| hard copies to be collected by DOH.                   | •                     | ÷ .            |
|---|-----------------------|----------------|
| Reviewer Number: (                                    |                       |                |
| Applicant Name: NJ Green M                            | ed Plus               |                |
| Application Control Number: \9 -00                    | ろく Application Type   | (C, V, D):     |
| Measure/Criterion                                     | Total Possible Points | Assigned Score |
| Criterion 1   |                       | ·              |
| Measure 1: Security Plan                              | 10                    | 9              |
| Measure 2. Environmental impact plan                  | 10                    | 7              |
| Measure 3. Quality control and quality assurance plan | 10                    | 5              |
| Criterion 2   |                       |                |
| Measure 1: Background of                              | 20 .                  |                |

| principals, board members, and |  |
|--------------------------------|--|
| principals, board members, and |  |
| owners:                        |  |

#### **Criterion 3**

|   | Measure 1, Financing plan:              | 20 |       |   |
|---|---|----|-------|---|
| 1 | • |    | ا ا ا |   |
|   |   |    | 1 1 7 | ĺ |

#### Criterion 4.

| Measure 1, Ties to the local community: | 20  | 17 |
|---|-----|----|
| Criterion 5.                            |     |    |
| Measure 1, Research contributions:      | 10  | 8  |
| Total (add up all assigned scores)      | 100 | 80 |

図 By checking this box, I hereby certify that I, Reviewer \_\_\_\_\_\_, completed a full review of the assigned measures in this application and that these scores represent my work alone.



## State of New Jersey

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#### Alternative Treatment Center Reviewer Scoresheet - Scorer 3-1

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| hard copies to be collected by DOH. |                              |                |
|-------------------------------------|------------------------------|----------------|
| Reviewer Number: 7                  |                              |                |
| Applicant Name: NJ Green K          | 1ed Plus                     |                |
| Application Control Number:         | Application Type             | , V, D):       |
| Measure/Criterion 19-0134           | <u>Total Possible Points</u> | Assigned Score |
| Criterion 7                         | ,                            |                |
| Measure 1: Labor Peace Agreement    |                              |                |
|                                     | 30                           | 30             |
| Measure 2: Labor Compliance Plan    |                              |                |

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Acting Commissioner

### Alternative Treatment Center Reviewer Scoresheet - Team 2

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| the applications, scan the scoresheets and uplo collected by DOH. | ad to sharepoint. Ret    | ain hard copies to |
|---|--------------------------|--------------------|
| Reviewer Number: 8  |                          |                    |
| Applicant Name: Green Med Plus                                    |                          |                    |
| Application Control Number: 19-0134                               | Application Type         | (C, V, D):         |
|   | <u>Total</u><br>Possible | Assigned           |
| Measure/Criterion   | <u>Points</u>            | <u>Score</u>       |
| Criterion 6   |                          |                    |
| Measure 1: Cultivation plan                                       |                          |                    |
| 6.1.1: Overall practices, policies and procedu                    | ires                     |                    |

| <b>6.1.1:</b> Overall practices, policies and procedures related to the cultivation of medical cannabis.  | 20 | 12 |
|---|----|----|
| <b>6.1.2:</b> Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | 20 | 11 |
| <b>6.1.3:</b> Methods to control insects that do not include the application of pesticides.   | 20 | 12 |
| <b>6.1.4:</b> Methods to prevent and minimize and test for plant disease and other contamination.   | 20 | 13 |
| <b>6.1.5:</b> Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments.              | 20 | 13 |

### Measure 2: Manufacturing plan

| <b>6.2.1:</b> Overview of practices, policies and procedures for manufacturing medicinal cannabis products.  |    |   |
|--|----|---|
|  | 20 |   |
| 6.2.2: Experience/education in biochemisty, laboratory science, engineering and cannabinoid extraction methods.  |    |   |
|  | 20 |   |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20 | · |
| 6.2.4: Methods to prevent and test for   |    |   |
| contamination in extracted products.   | 20 | · |
| 6.2.5: Health and safety standards for lab   |    | 4 |
| employees.   | 20 |   |

### Measure 3: Dispensary plan

|  | •  |
|--|----|
| 6.3.1: Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients.                             | 00 |
| 622 5  | 20 |
| <b>6.3.2:</b> Experience/education in the treatment of patients with qualifying health conditions.                                       | 20 |
| 6.3.3: Patient education and counseling methods.   |    |
|  | 15 |
| <b>6.3.4:</b> Employee education procedures for patient-facing staff members.  |    |
| <b>6.3.5:</b> Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 15 |
|  | 15 |
| 6.3.6: Explanation of how the proposed dispensary location expands access to patients and caregivers.                                    | 10 |
|  | 15 |

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Reviewer Number: # 9

Applicant Name: NI GREEN MED PLUS, LLC

Application Control Number: 19-0134 Application Type (C, V, D):

TotalPossibleAssignedMeasure/CriterionPointsScore

#### Criterion 6

Measure 1: Cultivation plan

| <b>6.1.1:</b> Overall practices, policies and procedures related to the cultivation of medical cannabis.  | 20 | 14 |
|---|----|----|
| <b>6.1.2:</b> Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | 20 | 10 |
| 6.1.3: Methods to control insects that do not include the application of pesticides.  | 20 | la |
| <b>6.1.4:</b> Methods to prevent and minimize and test for plant disease and other contamination.   | 20 | 15 |
| <b>6.1.5:</b> Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments.              | 20 | 13 |

### Measure 2: Manufacturing plan

| <b>6.2.1:</b> Overview of practices, policies and procedures for manufacturing medicinal cannabis products.  |    |  |
|--|----|--|
| <b>6.2.2:</b> Experience/education in biochemisty, laboratory science, engineering and cannabinoid extraction methods.   | 20 |  |
|  | 20 |  |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. |    |  |
| 6.2.4: Methods to prevent and test for   | 20 |  |
| contamination in extracted products.   | 20 |  |
| <b>6.2.5:</b> Health and safety standards for lab employees.   | 20 |  |

### Measure 3: Dispensary plan

| <b>6.3.1:</b> Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients.                      |          |  |
|--|----------|--|
| 000 =  | 20       |  |
| <b>6.3.2:</b> Experience/education in the treatment of patients with qualifying health conditions.                                       | 20       |  |
| 6.3.3: Patient education and counseling methods.   | <u> </u> |  |
| ·  | 15       |  |
| <b>6.3.4:</b> Employee education procedures for patient-facing staff members.  |          |  |
| <b>6.3.5:</b> Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 15       |  |
|  | 15       |  |
| <b>6.3.6:</b> Explanation of how the proposed dispensary location expands access to patients and caregivers.                             |          |  |
|  | 15       |  |

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